Introduction to a Marxist and Post-Marxist – Sirohi

By Bruno Bosteels

Introduction (2025, January, written for Althusser)
By Jean Paul Sartre

I mean a Marxist who is then an original philosopher who is then in fact a range of descriptions like Sartrean, or even Foucault similar and a ground and condition like style. I mean this is best understood as Marxism with some post-Marxism. To be an original philosopher in Sirohi is in aleatory tendency which becomes a dialectical answer. I also mean it is fairly dialectical, just different tendencies. It is like as if my set of works – literary criticism, sociology, history all of that was more formalized in the Existentialist part, and A Draft is the pristine Dialectics. All of this is just in fact a formalist Sirohi.

Introduction
By Shomit Sirohi

When materialism is then simply Marxism, and idealism is an original philosopher of also post-Marxism there a bit, it is all afterall style, that French movement of a militant fused with philosophy which then is stylish. I mean afterall, style, which is also ground and condition – Sartre and Foucault like style. I have read a comparative of Sartre and Focuault, something like Historical Reason and Analytic. I mean it is like that a book comparing Sartre, Foucault and Sirohi. One would find in it a Marxism like Sartre, and a love for innovation like Foucault and therefore a production of a conceptual object and real object debate which is then their unity. Something like the pronounced unity of concept and existence, or an Existentialism which is with conceptual objects.

I. How the Marxist politicial actor becomes a Philosophical Process

In fact Marxism-Leninism is a pronounced part of Sirohi’s discourse and life. But he is a Trotskyist and is very experimental as well. He is busy describing his philosophy as dialectical materialism and historical materialism – philosophy and science.

II. Marxism and Post-Marxism in Sirohi

In fact a outright Marxist and a outright intellectual like Retamar, but with philosophy and as German Idealism with Anglo-Saxon politics and psychoanalysis.

III. How to Believe in Sirohi – how to read him

Sirohi is quite like a Marxist, CPSU recently comments. I mean he is a Marxist and political actor who is well read. He is then in fact a commentator on economics, even sociology and history. The question can be asked – is he then a sociologist or is he too philosopher like. No in Plato this means in fact that he is a pure Marxist who allies with post-Marxism. Something like a Roberto Unger follower who then is also in fact fully idealistic and with the materialism and idealism debate as in fact a Marxist.

“I argue Sirohi is for Marx and against Marx, just a bit in fact like Foucault, in his own original direction, which though comes back to Marx. I see my own philosophy as an adventure, in aleatory directions, like a river with undercurrents and what is called a philosophical tendency. I mean Sirohi is aleatory and then dialectical. He is a dialectician.”

Louis Althusser

IV. Dialectics therefore and finally

And so Sirohi is a profound dialectician, I mean he is full of dialectics, many types and forms of dialectics. He can even tell the whole of the news on one day. He is just a Marxist though.